



# NEW YORK STATE OUTDOOR WRITERS ASSOCIATION, INC.

"...Serving the Outdoors through Communication..."

## APPLICATION FOR NYSOWA MEMBERSHIP

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Phone: (Home) \_\_\_\_\_ Bus: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Do you receive payment for your services? \_\_\_\_\_  
Website URL \_\_\_\_\_  
Other Writer Affiliations: \_\_\_\_\_

### CATEGORIES

(Note: fillers are not considered to be articles in applying for Writer status)

A. **Newspaper** \_\_\_\_\_ Attach 12 tear sheets  
City: \_\_\_\_\_ Column Name: \_\_\_\_\_  
Circulation: \_\_\_\_\_ Published: \_\_\_ Daily \_\_\_ Weekly \_\_\_ Monthly \_\_\_ Freelance

B. **Magazine** \_\_\_\_\_  
Staff position: \_\_\_\_\_ Freelance: \_\_\_\_\_  
National: Attach two tear sheets. \_\_\_\_\_ Regional: Attach four tear sheets \_\_\_\_\_

C. **Lecturer** – Attach copies of a published schedule or six paid presentations.

Staff position: \_\_\_\_\_ Freelance: \_\_\_\_\_

D. \_\_\_\_\_ **Photographer** \_\_\_\_\_ **Illustrator** \_\_\_\_\_ **Artist**

Attach proof of publications of film/video, 8 stills, or prints. \_\_\_\_\_

Staff position: \_\_\_\_\_ Freelance: \_\_\_\_\_

E. **Book Author** – Attach a copy of the Publishing House Catalog listing the book.

Name of Book: \_\_\_\_\_ Publisher \_\_\_\_\_

F. **Editor/Publisher** – Attach a copy of a current issue of magazine/newspaper.

Name of Publication \_\_\_\_\_

G. **Radio/Television** – Attach audio/video tape documenting (4) 30 minute or (8) 15 minute programs.

Station: \_\_\_\_\_ City: \_\_\_\_\_



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**H. Public Relations Agency** - Attach copies of (6) news releases.

Staff position or occupation: \_\_\_\_\_

**I. Electronic Publishing** – Attach 8 published outdoor columns or articles in last 12 mos.

Electronic Publication: \_\_\_\_\_ web address \_\_\_\_\_

### *Specialties*

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> a. Hunting            | <input type="checkbox"/> b. Firearms/Shooting     | <input type="checkbox"/> c. Archery/Bowhunting  |
| <input type="checkbox"/> d. Freshwater fishing | <input type="checkbox"/> e. Saltwater Fishing     | <input type="checkbox"/> f. Flyfishing          |
| <input type="checkbox"/> g. Boating            | <input type="checkbox"/> h. Camping/Backpacking   | <input type="checkbox"/> i. Wilderness Survival |
| <input type="checkbox"/> j. Trapping           | <input type="checkbox"/> k. Outdoor Travel        | <input type="checkbox"/> l. Outdoor Politics    |
| <input type="checkbox"/> m. Nature             | <input type="checkbox"/> n. Environmental Affairs | <input type="checkbox"/> o. Natural Resources   |
| <input type="checkbox"/> p. Water Sports       | <input type="checkbox"/> q. Cooking               | <input type="checkbox"/> r. Nature              |

### *Areas of Expertise*

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> A. Book Author        | <input type="checkbox"/> B. Magazine Editor     | <input type="checkbox"/> C. Newspaper Editor |
| <input type="checkbox"/> D. Public Relations   | <input type="checkbox"/> E. Television          | <input type="checkbox"/> F. Electronic Media |
| <input type="checkbox"/> G. Magazine Columnist | <input type="checkbox"/> H. Newspaper Columnist | <input type="checkbox"/> I. Freelance        |
| <input type="checkbox"/> J. Radio              | <input type="checkbox"/> K. Illustrator         | <input type="checkbox"/> L. Lecturer         |
| <input type="checkbox"/> M. Photographer       |   |  |

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Active Sponsor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Membership & Application Fees (\$65.00)** – Please include your check, made payable to NYSOWA, with this application and mail to: John Gereau, 5880 State Route 9N, Westport NY 12993

Membership approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**STATUS:** \_\_\_\_\_ **ACTIVE** \_\_\_\_\_ **ASSOCIATE**