

# APPLICATION FOR NYSOWA MEMBERSHIP

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_  
 Website: \_\_\_\_\_  
 Do you receive payment for your services? \_\_\_\_\_  
 Other Writer Affiliations: \_\_\_\_\_



CATEGORIES (Note: fillers are not considered to be articles in applying for Writer status)

**A: Newspaper** \_\_\_\_\_ Attach 8 tear sheets  
 City: \_\_\_\_\_  
 Circulation: \_\_\_\_\_ Column Name: \_\_\_\_\_  
 Published: \_\_\_ Daily \_\_\_ Weekly \_\_\_ Monthly \_\_\_ Freelance

**B. Magazine** \_\_\_\_\_  
 Staff position: \_\_\_\_\_ Freelance: \_\_\_\_\_  
 \_\_\_ National: Attach two tear sheets. \_\_\_ Regional: Attach 4 tear sheets.

**C. Lecturer** – Attach copies of a published schedule or 4 paid presentations.  
 Staff position: \_\_\_\_\_ Freelance: \_\_\_\_\_

**D. \_\_\_ Photographer \_\_\_ Illustrator \_\_\_ Artist** - Attach proof of publications of film/video, 8 stills, or prints.  
 Staff position: \_\_\_\_\_ Freelance: \_\_\_\_\_

**E. Book Author** – attach a copy of the Publishing House Catalog listing the book.  
 Name of Book: \_\_\_\_\_ Publisher \_\_\_\_\_

**F: Editor/Publisher** – Attach a copy of a current issue of magazine/newspaper.  
 Name of Publication: \_\_\_\_\_

**G: Radio/Television** – Attach audio/video tape documenting (4) 30 minute or (8) 15 minute (or less) programs. Station:  
 \_\_\_\_\_ City: \_\_\_\_\_

**H. Public Relations Agency** - Attach copies of (6) news releases.  
 Staff position or occupation: \_\_\_\_\_

**I. Electronic Publishing** – Attach 8 published outdoor columns or articles in last 12 mos. Electronic  
 Publication: \_\_\_\_\_ web address \_\_\_\_\_

**Specialties**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> a. Hunting            | <input type="checkbox"/> b. Firearms/Shooting     | <input type="checkbox"/> c. Archery/Bowhunting  |
| <input type="checkbox"/> d. Freshwater fishing | <input type="checkbox"/> e. Saltwater Fishing     | <input type="checkbox"/> f. Flyfishing          |
| <input type="checkbox"/> g. Boating            | <input type="checkbox"/> h. Camping/Backpacking   | <input type="checkbox"/> i. Wilderness Survival |
| <input type="checkbox"/> j. Trapping           | <input type="checkbox"/> k. Outdoor Travel        | <input type="checkbox"/> l. Outdoor Politics    |
| <input type="checkbox"/> m. Nature             | <input type="checkbox"/> n. Environmental Affairs | <input type="checkbox"/> o. Natural Resources   |
| <input type="checkbox"/> p. Water Sports       | <input type="checkbox"/> q. Cooking               | <input type="checkbox"/> r. Nature              |

**Areas of Expertise**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> A. Book Author        | <input type="checkbox"/> B. Magazine Editor     | <input type="checkbox"/> C. Newspaper Editor |
| <input type="checkbox"/> D. Public Relations   | <input type="checkbox"/> E. Television          | <input type="checkbox"/> F. Electronic Media |
| <input type="checkbox"/> G. Magazine Columnist | <input type="checkbox"/> H. Newspaper Columnist | <input type="checkbox"/> I. Freelance        |
| <input type="checkbox"/> J. Radio              | <input type="checkbox"/> K. Illustrator         | <input type="checkbox"/> L. Lecturer         |
| <input type="checkbox"/> M. Photographer       |   |  |

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_ Active  
 Sponsor Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Active Sponsor: \_\_\_\_\_

Please enclose a check, made payable to NYSOWA, with this application and mail to:  
 Stephen George -173 Willie Road, Gloversville N.Y. 12078