

APPLICATION FOR NYSOWA MEMBERSHIP

Name: _____
Address: _____

City: _____
State: _____ Zip: _____
Phone: _____
E-Mail: _____
Website: _____
Do you receive payment for your services? _____
Other Writer Affiliations: _____



CATEGORIES (Note: fillers are not considered to be articles in applying for Writer status)

A: Newspaper _____ Attach 12 tear sheets

City: _____
Circulation: _____ Column Name: _____
Published: ___ Daily ___ Weekly ___ Monthly ___ Freelance

B. Magazine _____

Staff position: _____ Freelance: _____
___ National: Attach two tear sheets. ___ Regional: Attach four tear sheets.

C. Lecturer – Attach copies of a published schedule or six paid presentations.

Staff position: _____ Freelance: _____

D. ___ Photographer ___ Illustrator ___ Artist - Attach proof of publications of film/video, 8 stills, or prints.

Staff position: _____ Freelance: _____

E. Book Author – attach a copy of the Publishing House Catalog listing the book.

Name of Book: _____ Publisher _____

F: Editor/Publisher – Attach a copy of a current issue of magazine/newspaper.

Name of Publication: _____

G: Radio/Television – Attach audio/video tape documenting (4) 30 minute or (8) 15 minute programs. Station:

_____ City: _____

H. Public Relations Agency - Attach copies of (6) news releases.

Staff position or occupation: _____

I. Electronic Publishing – Attach 8 published outdoor columns or articles in last 12 mos. Electronic

Publication: _____ web address _____

Applicant's Signature _____ Date: _____ Active

Specialties

- | | | |
|--|---|---|
| <input type="checkbox"/> a. Hunting | <input type="checkbox"/> b. Firearms/Shooting | <input type="checkbox"/> c. Archery/Bowhunting |
| <input type="checkbox"/> d. Freshwater fishing | <input type="checkbox"/> e. Saltwater Fishing | <input type="checkbox"/> f. Flyfishing |
| <input type="checkbox"/> g. Boating | <input type="checkbox"/> h. Camping/Backpacking | <input type="checkbox"/> i. Wilderness Survival |
| <input type="checkbox"/> j. Trapping | <input type="checkbox"/> k. Outdoor Travel | <input type="checkbox"/> l. Outdoor Politics |
| <input type="checkbox"/> m. Nature | <input type="checkbox"/> n. Environmental Affairs | <input type="checkbox"/> o. Natural Resources |
| <input type="checkbox"/> p. Water Sports | <input type="checkbox"/> q. Cooking | <input type="checkbox"/> r. Nature |

Areas of Expertise

- | | | |
|--|---|--|
| <input type="checkbox"/> A. Book Author | <input type="checkbox"/> B. Magazine Editor | <input type="checkbox"/> C. Newspaper Editor |
| <input type="checkbox"/> D. Public Relations | <input type="checkbox"/> E. Television | <input type="checkbox"/> F. Electronic Media |
| <input type="checkbox"/> G. Magazine Columnist | <input type="checkbox"/> H. Newspaper Columnist | <input type="checkbox"/> I. Freelance |
| <input type="checkbox"/> J. Radio | <input type="checkbox"/> K. Illustrator | <input type="checkbox"/> L. Lecturer |
| <input type="checkbox"/> M. Photographer | | |

Sponsor Signature: _____ Date: _____

Active Sponsor: _____

Please enclose a check, made payable to NYSOWA, with this application and mail to:
Charles Witek III, 1075 Tooker Ave., West Babylon, N.Y. 11704
631-827-8664 • charleswitek@gmail.com